



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9450

<b>SERIAL NUMBER</b> 10/567,230	<b>FILING OR 371(c) DATE</b> 02/03/2006 <b>RULE</b>	<b>CLASS</b> 504	<b>GROUP ART UNIT</b> 1616	<b>ATTORNEY DOCKET NO.</b> 70257
------------------------------------	---	---------------------	-------------------------------	-------------------------------------

**APPLICANTS**  
 Gordon Bell, Berkshire, UNITED KINGDOM;  
 Guy Ramsay, Berkshire, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/GB04/03424 08/06/2004 *Amended*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED KINGDOM 0318448.8 08/06/2003 *Amended*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 08/02/2006**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Signature</i> Examiner's Signature Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 1
--	--	---	----------------------------	---------------------------	--------------------------------

**ADDRESS**  
26748

**TITLE**  
Agrochemical concentrate comprising an adjuvant and a hydrotrope

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---